## NOTICE OF PUBLIC BUDGET HEARING

## For Town of Johnson, Marathon County

Notice is hereby given that on Monday 10 November 2025 at 7:30PM of Public Hearing on the 2026 Proposed Budget for the Town of Johnson in Marathon County will be held. The Proposed Budget in detail is available for inspection at the Town Clerk's Office.

And on Town of Johnson Web Site: www.townofjohnson.org

Please call for appointment: 715-316-8566 the summary of the Proposed 2025 Budget

is attached.

**REVENUES** 

Change 2026 Budget 2025 Budget 2024 Budget 2023 Budget **GENERAL FUND** -\$48,393.00 \$171,459 \$161,040 \$186,696 \$219,852 Taxes \$4,221 \$21.00 \$4,200 \$4,000 \$4,200 MFL Taxes -\$22,128.00 \$309,278 \$287,150 \$314,608 \$238,014 Inter Govt Revenue \$0.00 \$20 \$20 \$519 \$98 Licenses/Permits \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 **Public Charges** \$0.00 \$600 \$400 \$400 \$800 Other: Interest -\$32,100.00 \$2,900 Reserves Added \$125,545 \$31,459 \$35,000 \$568,750 \$466,150 \$529,718 \$537,861 TOTAL **EXPENDITURES** \$0.00 General Government \$86,900 \$94,550 \$87,000 \$87,500 \$6,900.00 \$38,500 \$39,000 \$45,900 **Public Safety** \$45,000 \$35,000.00 \$171,000 \$206,000 **Highway Expenses** \$244,850 \$193,561 \$0.00 \$18,000 \$18,500 \$18,500 Recycle/Garbage \$18,000 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Cemetery \$0.00 \$250.00 \$250 **Events/Fireworks Exp** \$250.00 \$250.00

\$108,000

\$466,150

-\$145,000.00

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# Long Term Debt

**Debt Service** 

TOTAL

Board Commissioners

 Public Lands
 \$48,966
 \$48,966
 \$0.00

 Forward Bank
 \$108,013
 \$108,013
 \$108,013

\$193,000

\$537,861

\$253,000

\$568,750

Notice of Special Town Meeting of the Electors of the Town of Johnson, Marathon County
Notice is hereby given that on Monday 10 November 2025, immediately following completion
of the Public Hearing on the 2025 Proposed Budget which begins at 7:30PM, a Special Town Meeting
of the Electors is called for the following purposes.

1) To approve the 2025 Town Tax Levy to be paid in in 2026 (Section 60.10(1)(a) of Wis Statutes.)

#### Notice of Special Town Board Meeting Town of Johnson, Marathon County

\$194,418

\$589,418

Notice is hereby given that on Monday 10 November 2025, immediately following the Special Town Meeting of Electors, a Special Town Board Meeting will be held to approve the 2026 Budget.

Dated this 24th day of October 2025. Marilyn K. Bhend, Clerk Town of Johnson

# Budget Summary Report: Town of Johnson (The current report period is From 1/1/2025 To 10/26/2025)

Code	Line Item	\$ Budget	\$ThisPeriod	\$This Year	Balance
Catego	ory: R-Income				
_	lget Family: R1-Tax Receipts				
R11	Levy	\$171,459			\$171,459.00
R15	MFL Taxes	\$4,221			\$4,221.00
	Family Sum	\$175,680			\$175,680.00
Bud	lget Family: R2-Intergovt Rev	enue			
R20	Personal Property Aid	\$0			\$0.00
R21	Shared Revenue/Municipal Aid	\$164,430			\$164,430.00
R22	Fire Insurance Tax (2% Dues)	\$2,800			\$2,800.00
R23	Transportation Aids	\$116,895			\$116,895.00
R24	50/50 Culvert Aid/Bridge Aid	\$0			\$0.00
R25	Recycling Grant/Computer Aid	\$2,450			\$2,450.00
R26	LRIP or TRID Program	\$0			\$0.00
R27	Flood Damage: FEMA	\$0			\$0.00
R28	Misc Intergovt Revenues	\$0			\$0.00
R29	Exempt Computer Aid	\$575			\$575.00
R2A	ARPA Grant Funds	\$0			\$0.00
	Family Sum	\$287,150			\$287,150.00
Bud	get Family: R3-Licenses/Pern	iits			
R31	Licenses & Permits	\$20			\$20.00
R32	Other Bus/Occupational Licenses	\$0			\$0.00
	Family Sum	\$20			\$20.00
Bud	get Family: R4-Public Service	Repts			
R41	General Public Service Receipts	\$0			\$0.00
R42	Highway Service Charge Receipts	\$0			\$0.00
	Family Sum	\$0			\$0.00
Bud	get Family: R5-Intergovt Svc	Recpts			
R51	Misc Services to Other Local Govts	\$0			\$0.00
	Family Sum	\$0			\$0.00
Bud	get Family: R6-Misc Revenue				
R61	Interest	\$400			\$400.00
R62	Rent Income	\$0			\$0.00
R63	Misc. Town Revenue	\$0			\$0.00
	Family Sum	\$400			\$400.00
Bud	get Family: R7-Reserves				
R71	Cash Reserves	\$2,900			\$2,900.00
	Family Sum	\$2,900			\$2,900.00
Budg	get Family: R8-Loan				
R81	Short Term Loan	\$0			\$0.00
	Family Sum	\$0			\$0.00

Code	Line Item	\$ Budget	\$ThisPeriod	\$This Year	Balance
Catego	ry: X-Expense			MIN.	
	get Family: X1-Gen Govt Expe	ense			
X11	Chairman	\$8,000			\$8,000.00
X12	Supervisors	\$8,000			\$8,000.00
X13	Clerk	\$16,000			\$16,000.00
X14	Elections	\$2,800			\$2,800.00
X15	Treasurer	\$8,000			\$8,000.00
X16	Assessor + State Assessment	\$12,350			\$12,350.00
X17	Board of Review	\$250			\$250.00
X18	Town Govt Meetings & Mileage	\$2,500			\$2,500.00
X19	Office Expense (Clerk/Treas/Board)	\$2,000			\$2,000.00
X1A	Town Share Soc Sec & Medicare	\$3,000			\$3,000.00
X1B	WTA & TAC Dues / County Unit Dues	\$2,000			\$2,000.00
X1C	Town Hall Expenses	\$2,000			\$2,000.00
X1D	Town Insurance Policies	\$12,500			\$12,500.00
X1E	Town Web Site Expenses	\$1,500			\$1,500.00
X1F	Clerk:Internet/Phone/Printer/Office	\$500			\$500.00
X1G	Office Equipment Expenses/Software	\$2,500			\$2,500.00
X1H	Election Equipment New Badger Book	\$3,600			\$3,600.00
X1J	Legal Expenses/Attorney	\$0			\$0.00
	Family Sum	\$87,500			\$87,500.00
Rude	get Family: X2-Public Safety				
X22	Fire Protection/Ambulance Exp	\$45,900			\$45,900.00
	Family Sum	\$45,900			\$45,900.00
Budg	get Family: X3-Public Works				
X30	Hwy Employee: Wages	\$45,000			\$45,000.00
X31	Health Insurance/Retirement Fund	\$7,000			\$7,000.00
X32	Road Materials & Bridge Inspection	\$100,600			\$100,600.00
X33	Culverts	\$5,000			\$5,000.00
X34	Equipment Repairs/Grader Contract	\$14,600			\$14,600.00
X35	Fuel & Oil	\$14,000			\$14,000.00
X36	LP Gas / Garage & Hall	\$2,000			\$2,000.00
X37	Lights (Milan/Garage/Hall)	\$3,200			\$3,200.00
X38	Garage Maintenance/Supplies	\$1,400			\$1,400.00
X39	Hwy Meetings & Mileage	\$2,400			\$2,400.00
ХЗА	Address Numbers Signs/Road Signs	\$1,000			\$1,000.00
	Drug Testing/CDL Physical	\$250			\$250.00
	Town Share SocSec & Medi/Hwy	\$3,600			\$3,600.00
	Hwy Superintendent	\$1,750			\$1,750.00
	Part-Time Hwy Employee	\$3,500			\$3,500.00
	Wuertzburg Road -Town Funds	\$0			\$0.00
X3G	Cellular Phones	\$700			\$700.00
ХЗН	Dawson Road 50/50 Culvert Aid	\$0			\$0.00
X3J	John Deere 772GP Lease	\$0			\$0.00
X3N	Highway: Unemployment Insurance	\$0			\$0.00
X3P	Hwy Labor: Town Officers	\$0			\$0.00
X3Q	Corinth Road: Consultant Fees	\$0			\$0.00
X3R	Spray Pain Town Shop/Garage	\$0			\$0.00
	Family Sum	\$206,000			\$206,000.00
Budg	et Family: X3-Public Works-2				
TO STREET, STR	Landfill/Solid Waste Expenses	\$9,250			\$9,250.00
X3L	Recycling Expenses	\$9,250			\$9,250.00
	Family Sum	\$18,500			\$18,500.00
Budge	et Family: X4-Health, etc. Exp				

~ .	T' - Years	\$ Budget	\$ThisPeriod	\$This Year	Balance
Code X41	Cemetery Expenses Family Sum	\$0 <b>\$0</b>			\$0.00 <b>\$0.00</b>
<b>Bud</b> X51	get Family: X5-Culture/Rec/Ed Recreation Programs/Events Family Sum	\$250 <b>\$250</b>			\$250.00 <b>\$250.00</b>
<b>Bud</b> X61 X62 X63	Iget Family: X6-Other Expense Plan Commission Cash Reserves Miscellaneous Town Expense Family Sum	\$0 \$0 \$0 \$0			\$0.00 \$0.00 \$0.00 \$0.00
<b>Bua</b> X71	Iget Family: X7-Equip Fund Equipment Replacement Fund Family Sum	\$0 <b>\$0</b>			\$0.00 <b>\$0.0</b> 0
X81	dget Family: X8-Debt Service Debt Service: Long + Short Term Family Sum ory Sum	\$108,000 <b>\$108,000</b> <b>\$466,150</b>			\$108,000.00 \$108,000.00 \$466,150.00