

*TOWN OF JOHNSON  
NOTICE OF OPEN BOOK  
7 MAY 2020  
5:00PM TO 7:00PM*

*STATE OF WISCONSIN  
Town of Johnson  
Marathon County*

*Pursuant to s.70.45, Wis. Stats., the Town of Johnson assessment roll for the year 2020 assessment will be open for examination on the 7th day of May 2020, at Town of Johnson Town Hall (234975 CORINTH ROAD) from 5:00 PM to 7:00PM.*

*The Assessor will be available to answer questions on assessments.*

*Instructional material about the assessment, how to file an objection, and board of review procedures under Wisconsin law will be available at that time.*

*Notice is hereby given this 20<sup>th</sup> day of April 2020*

*Marilyn K. Bhend, Clerk*