



Extension
 UNIVERSITY OF WISCONSIN-MADISON
 MARATHON COUNTY

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DATE: July 3, 2019

TO: Chairpersons/Presidents, Clerks, and County Board Members of Marathon County
 PLEASE INVITE YOUR ENTIRE BOARD

FROM: Al Christensen, Marathon County Eastern Towns and Villages Association
 Keith Langenhahn, Marathon County Western Towns and Villages Association

SUBJECT: Marathon County Eastern/Western Towns & Villages Association Joint Meeting Agenda

Please note that the Marathon County Eastern/Western Towns & Villages Association will meet jointly on Thursday, July 25, 2019 at 7:00 P.M. at the Rib River Ballroom located at 3237 WI-29, Marathon City, WI 54448. (See map on reverse.)

Lunch: 6:15pm

AGENDA

1. Meeting Called to Order by Presidents Al Christensen and Keith Langenhahn
2. Pledge of Allegiance to the Flag
3. Presentations:
 - Craig Thompson, State of Wisconsin, Secretary of Transportation
 - Legislative Update by Mike Koles, Executive Director of Wisconsin Towns Association
 - Update and Education Concerning Wild Parsnip by Brianna Wright, Horticulture Educator UW-Madison, Division of Extension
4. Wisconsin Towns Association – Marathon County Unit Annual Business Meeting
 - Report by Marilyn Bhend
 - Roll Call
 - Reading of last minutes
5. Public Officials Introduction/Comments/Reports – Federal, State, County Officials
6. Announcements
7. Next Meetings
 - Eastern Towns & Villages Association, October 24, 2019, Town of Weston
 - Western Towns & Villages Association, October 31, 2019, Town of Rib Falls
8. Adjourn

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the UW Madison, Extension Marathon County at 261-1230. For TDD telephone service, call the Marathon County Employee Resources Department at 261-1453.

AGENDA POSTED AT COURTHOUSE ON _____, 2019 AT _____ BY: _____
 FAXED TO DAILY HERALD AND CITY PAGES ON 7/3, 2019 BY: ra

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